

BOOK 535 PAGE 294

FILED
GREENVILLE CO., S. C.

JUL 22 3 40 PM 1954

CLLIE FARNSWORTH
R. M. O.

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Annie Lee Ernest, am

well and truly indebted to

H. C. Gibson

in the full and just sum of Four Thousand, One Hundred Eighty and No/100ths - - - Dollars, in and by my certain note in writing of even date herewith, due and payable on the

22nd day of July, 19 54, with the right to anticipate any and all payments before due date, without penalty,

with interest from date at the rate of five (5) per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Annie Lee Ernest,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. C. Gibson,

all that tract or lot of land in

Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, on the Northwestern side of U. S. Highway #29, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Northwestern side of said U. S. Highway #29, and running thence N. 37-30 W. 230 feet to a point; thence S. 52-30 W. 80 feet to a point; thence S. 37-30 E. 230 feet to a point; thence N. 52-30 E. 80 feet with the Northwestern side of said Highway to the point of beginning. (See Plat Book P at page 149).

It is understood that this mortgage is junior to that certain one given in 1949 to the 1st Federal Savings & Loan Association in the original amount of \$6500.00 upon which there is at present a remaining balance due of about \$3500.00.

Satisfied and cancelled, April 1, 1954.

*L. M. Gibson
H. C. Gibson*

*2 April 54
Gibson*